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# DECLARATION FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

## SYSTEM FOR INLINE STRIPPING OF SOIL CONTAMINANTS,

the specification of which is attached hereto unless the following box is checked:

☒ was filed on March 12, 2002 as United States Application No. 10/097,098 or PCT International Application No. \_\_\_\_\_ and was amended on (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR § 1.56.

I hereby claim foreign priority benefits under 35 U.S.C. § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT International application which designated at least one country other than the United States, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or PCT International application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application(s)

Priority Not Claimed

\_\_\_\_\_  
(Number) (Country) (Day/Month/Year Filed)

☐

\_\_\_\_\_  
(Number) (Country) (Day/Month/Year Filed)

☐

I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application listed below.

\_\_\_\_\_  
(Application Number) (Filing Date)

I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s), or § 365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR § 1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application.

\_\_\_\_\_  
(Application Number) (Filing Date) (Status--patented, pending, abandoned)

\_\_\_\_\_  
(Application Number) (Filing Date) (Status--patented, pending, abandoned)

I hereby appoint the following attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Mark S. Graham, Reg. No. 32,355  
Andrew S. Neely, Reg. No. 28,979  
Robert O. Fox, Reg. No. 34,165  
David E. LaRose, Reg. No. 34,369  
Geoffrey D. Kressin, Reg. No. 28,730

Michael E. Sellers, Reg. No. 39,831  
Richard W. Barnes, Jr., Reg. No. 39,596  
Jason L. Hornkohl, Reg. No. 44,777  
Mark P. Crockett, Reg. No. 47,507  
J. David Gonce, Reg. No. 47,601  
Michael T. Lukon, Reg. No. 48,164

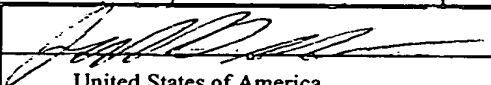
Address all telephone calls to **Mark S. Graham, Esq.** at telephone number (865) 546-4305.


Address all correspondence to: **Customer No. 000408.**

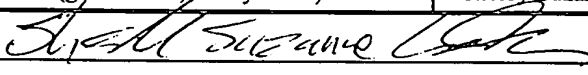
Mark S. Graham, Esq.  
LUEDEKA, NEELY & GRAHAM, P.C.  
P. O. Box 1871  
Knoxville, TN 37901.

I hereby authorize the attorney(s) or agent(s) named herein to accept and follow instructions from **THE IT GROUP, INC.** as to any action to be taken in the Patent and Trademark Office regarding this application without direct communication between the attorney(s) or agent(s) and myself. In the event of a change in the persons from whom instructions may be taken, the U.S. attorney(s) or agent(s) named herein will be so notified by me.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first inventor (given name, family name)	James A. Perkins	
Inventor's Signature		Date: 9/16/02
Citizenship	United States of America	
Residence	3262 Burgundy Drive, Pleasanton, CA 94566	
Post Office Address	3262 Burgundy Drive, Pleasanton, CA 94566	

Full name of second joint inventor (given name, family name)	Rudolph R. Millan	
Inventor's Signature		Date: 9/16/02
Citizenship	United States of America	
Residence	2080 Essenay Avenue, Walnut Creek, CA 94596	
Post Office Address	2080 Essenay Avenue, Walnut Creek, CA 94596	

Full name of third joint inventor (given name, family name)	Shelby Suzanne Lathrop	
Inventor's Signature		Date: 9/16/02
Citizenship	United States of America	
Residence	P.O. Box 6346, Vacaville, CA 95696	
Post Office Address	P.O. Box 6346, Vacaville, CA 95696	

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AUGUST 21, 2002

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Chief Information Officer  
Washington, DC 20231  
www.uspto.gov

LUEDEKA, NEELY & GRAHAM, P.C.  
MARK S. GRAHAM  
P.O. BOX 1871  
KNOXVILLE, TN 37901



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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 06/17/2002

REEL/FRAME: 013004/0932

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

PERKINS, JAMES A.

DOC DATE: 04/16/2002

ASSIGNOR:

MILLAN, RUDOLPH R.

DOC DATE: 04/16/2002

ASSIGNOR:

LATHROP, SHELBY SUZANNE

DOC DATE: 04/16/2002

ASSIGNEE:

IT GROUP, INC., THE  
2790 MOSSIDE BOULEVARD  
MONROEVILLE, PENNSYLVANIA 15146

SERIAL NUMBER: 10097098

FILING DATE: 03/12/2002

PATENT NUMBER:

ISSUE DATE:

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U.S. DEPARTMENT OF COMMERCE  
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To the Assistant Commissioner for Patents: Please return to

documents or copy thereof.

## 1. Name of conveying party(ies):

James A. Perkins  
Rudolph R. Millan  
Shelby Suzanne Lathrop

6-17-02

## 2. Name and address of receiving party(ies):

Name:  
THE IT GROUP, INC.Street Address:  
2790 Mossdale Boulevard  
Monroeville, PA 15146Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☒ Assignment ☐ Merger
- ☐ Change of Name ☐ Other
- ☐ Security Agreement

Execution Date: 4/16/02, 4/16/02 &  
4/16/02

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

## A. Patent Application No(s).

10/097,098

## B. Patent No(s).

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Mark S. Graham, Esq.  
LUEDEKA, NEELY & GRAHAM, P.C.  
P. O. Box 1871  
Knoxville, TN 37901

## 6. Total number of applications and patents involved:

1

## 7. Total fee (37 CFR 3.41).....\$ 40.00

- ☒ Enclosed
- ☒ Please charge to deposit account any missing or additional fee

## 8. Deposit Account No. 12-2355

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## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Mark S. Graham

Name of Person Signing

Signature

6/11/02

Date

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\*\*\* CERTIFICATE OF MAILING \*\*\*

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Box Assignment, Office of Public Records, U.S. Patent and Trademark Office, Crystal Gateway 4, Room 335, Washington, D.C. 20231

on 6/11/02  
Date

Mark S. Graham, Reg. No. 32,355

## *Assignment*

We, **James A. Perkins**, a citizen of the United States, having a mailing address of 3262 Burgundy Drive, Pleasanton, California 94566, **Rudolph R. Millan**, a citizen of the United States, having a mailing address of 2080 Essenay Avenue, Walnut Creek, California 94596, and **Shelby Suzanne Lathrop**, a citizen of the United States, having a mailing address of P.O. Box 6346, Vacaville, California 95696, for good and valuable consideration, receipt of which is hereby acknowledged, have assigned and do hereby assign to **THE IT GROUP, INC.**, having its principal place of business at 2790 Mosside Boulevard, Monroeville, PA 15146, its successors, assigns and legal representatives, the entire right, title and interest throughout the world in and to all subject matter invented by us and disclosed in the application identified below:


Title	SYSTEM FOR INLINE STRIPPING OF SOIL CONTAMINANTS
Application No.	10/097,098
Filing Date	March 12, 2002
Confirmation No.	8497

and in and to all Letters Patent and all Convention and treaty rights of all kinds, in all countries throughout the world, for all such subject matter. We agree to sign all papers necessary to secure all said Letters Patent to the above assignee in accordance with the Assignment.


4/16/02  
Date of Execution of Assignment

  
James A. Perkins

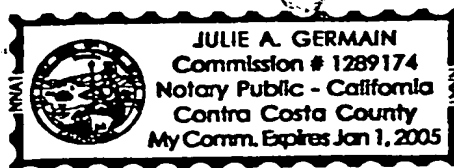
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Rudolph R. Millan

4/16/02  
Date of Execution of Assignment

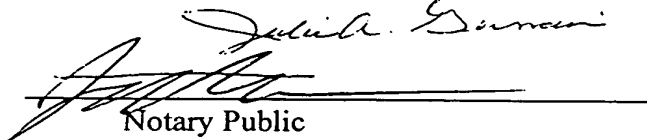
  
Shelby Suzanne Lathrop

STATE OF CALIFORNIA )  
 )  
COUNTY OF Contra Costa )



I hereby certify that before me appeared **James A. Perkins**, personally known by me, who then and there was duly sworn by me, and under oath acknowledged that the foregoing assignment was duly signed, sealed and delivered by him on the date appearing at the foot thereof.

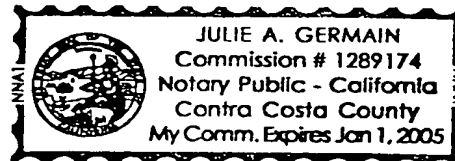
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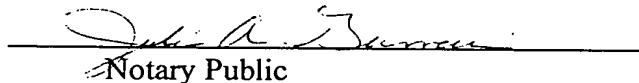
STATE OF CALIFORNIA )  
 )  
COUNTY OF Contra Costa )

\*\*\*\*\*



I hereby certify that before me appeared **Rudolph R. Millan**, personally known by me, who then and there was duly sworn by me, and under oath acknowledged that the foregoing assignment was duly signed, sealed and delivered by him on the date appearing at the foot thereof.

Date: 4/16/02

  
Notary Public

My Commission Expires: Jan, 01, 2005

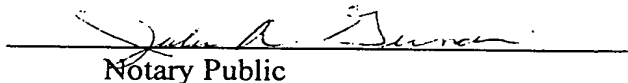
STATE OF CALIFORNIA )  
 )  
COUNTY OF Contra Costa )

\*\*\*\*\*



I hereby certify that before me appeared **Shelby Suzanne Lathrop**, personally known by me, who then and there was duly sworn by me, and under oath acknowledged that the foregoing assignment was duly signed, sealed and delivered by her on the date appearing at the foot thereof.

Date: 4/16/02

  
Notary Public

My Commission Expires: Jan. 01, 2005

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